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Revitalization of Management of the Makanul Iman Mosque, Mannanti Village, Sinjai Regency

Revitalisasi Manajemen Masjid Makanul Iman Kelurahan Mannanti Kabupaten Sinjai

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Abstract

Keywords:

Revitalization;

Mosque Management

This study aims to find out the Revitalization of the Management of the Makanul Iman Mosque in Mannanti Village, Sinjai Regency. In this study, it was found that the revitalization of mosque management greatly affects the prosperity of the mosque, management has the function of planning, organizing, implementing, and supervising. This proves that the management in a mosque is able to manage the programs in the mosque. As the results of the interview were obtained, the importance of mosque management as mosques are not only used as places of worship but also as education and social facilities. For this reason, it is necessary to cooperate with fellow mosque administrators and also the full participation of the community in prospering the mosque.

Abstract

Kata

Revitalisasi;

Manajemen Masjid

Kunci:

Penelitian ini bertujuan untuk mengetahui Revitalisasi Manajemen Masjid Makanul Iman Kelurahan Mannanti Kabupaten Sinjai. Dalam penelitian ini ditemukan bahwa revitalisasi manajemen Masjid sangat mempengaruhi terhadap kemakmuran masjid, manajemen memiliki fungsi perencanaan, pengorganisasian, pelaksanaan, dan pengawasan. Hal ini membuktikan dengan adanya manajemen dalam sebuah masjid mampu mengatur program-program yang ada dalam Masjid. Sebagaimana hasil wawancara yang didapatkan bahwa pentingnya adanya manajemen masjid sebagaimana masjid bukan hanya dijadikan tempat ibadah namun juga dijadikan pendidikan dan sarana sosial. Untuk itu di perlunya kerjasama sesama pengurus masjid dan juga partisipasi penuh masyarakat dalam memakmurkan masjid.

INTRODUCTION

Muslims will not be able to be separated from the place of worship, namely the mosque. The mosque is a means of worship for Muslims in carrying out one of the most important worships, the building called the Mosque is used as a place of worship and prayer. Allah SWT said in QS. Al-Taubah verse 108:

Translation:

"Do not pray in the mosque forever. Indeed, a mosque that is built on the basis of piety, from the first day is more appropriate for you to perform prayers in it. Inside there are people who want to clean themselves."

From the above verse, it can be concluded that the Mosque is the only place that was established to be pious and worship in order to purify oneself and that is the best worship that Allah SWT likes.

Apart from being a means of worship for Muslims in a special sense, mosques are also used as a place for worship as a whole, as long as it is carried out according to the guidance of Islam, (Sidi, Gazalba, 1971: 27). Having a mosque that has beauty and prosperity and good management certainly realizes the dreams of Muslims, but all of that can only be done if the management of the mosque runs well so as to produce a prosperous mosque, of course, it cannot

be separated from good management in it.

Management is a planning or strategy in managing a goal, management itself is very necessary in any case in order to be able to set and plan a goal so that it can be achieved optimally. An activity or management without management cannot run well because management is very much needed in arranging the preparation of the processing. In that case, what makes management very important in the management of the Mosque is to be able to regulate the order and strategies that can be used as a benchmark in prospering the Mosque, both in terms of its main function as a house of worship, as well as as a place of educational facilities.

Mosque management is not easy in terms of management and maintenance and maintaining the prosperity of the Mosque itself, it is necessary to take the action of the community who always maintains the prosperity of the Mosque itself in terms of the needs of worshippers, as well as the environment around the Mosque.

In prospering the Mosque not only forms the management of the Mosque but also has an arrangement that cannot be forgotten because the prosperity of the Mosque also comes from the community around the Mosque itself, even though the management of the Mosque has been formed but the community in it still lacks awareness in

carrying out congregational prayers, it can be said that the management that has been well organized will fail because that is why the da'is need an arrangement in the formation of the prosperity of the mosque so that the local community is also enthusiastic in worship such as congregational prayers.

This is what the community must pay attention to so that it always causes a sense of concern for the prosperity of the mosque itself. However, all these things will go well if the da'is are included in it so that the management of the mosque can be formed properly in accordance with the existing creed. Good management is not only seen from the surrounding community who always worship, but also from the prosperity of the mosque itself. The management of the Mosque is seen from noble activities, good management will create a prosperous Mosque, this cannot be separated from the local community who participate in the management of the Mosque.

If the mosque carries out its roles, of course, it will create a prosperous mosque and will color the lives of the local community. To achieve this, of course, it cannot be separated from the cooperation of the community and institutions in the management of the Mosque.

So from the results of the presentation above, the researcher feels that management in the mosque is very important in order to improve the management of the mosque. The researcher hopes to revitalize the

management of the Mosque so that the management of the Mosque and its management can run well, and it can be seen that good management of the Mosque in the community, not only used as a means of worship but also used as a means of good management, as well as education in building a good generation for the people. That is what made the researcher raise the title of the research, "Revitalization of the Management of the Mekanul Iman Mosque in Mannanti Village, Sinjai Regency".

RESEARCH MOTODE

The type of research used by the author for this research process is qualitative descriptive. According to Denzin & Lincoln, qualitative research is research that uses a natural setting with the aim of revealing phenomena that occur and is carried out with the aim of involving various methods. Erickson also revealed that qualitative research aims to find and describe narratively the activities carried out and the impact of actions on human life (Albi, et al., 2018: 7).

The approach applied to this study is a *case study* approach, where the researcher will conduct in-depth research on the factors that occur in an intensive, detailed and in-depth manner on an institution, (Arikunto, 2016: 142).

The source of data in this study is the subject where the data was obtained. Primary data is the main source that is directly obtained by

researchers from various stages of data collection carried out through primary data sources obtained through the interview stage with the subject with the aim of knowing directly the situation in the environment or direct observation in the field, (Sugiyono, 2016: 225).

From this understanding, the results that the researcher will get are from the results of interviews with mosque managers or people who play an important role in the mosque, in order to find out how the management of the mosque itself is. Secondary data is the result obtained by researchers in supporting primary data. This data can be in the form of book knowledge about mosque management in its management. Data obtained from data that has existed such as books, journals, and other internet.

The data collection techniques used are observation, interviews, and documentation.

RESULTS AND DISCUSSION

Revitalization of Mosque Management

Another word for revitalization can be interpreted as the process of reviving something that has declined or regressed. Revitalization can also be interpreted as a way to revive or revitalize various activity programs. Or more precisely, revitalization is an effort to revitalize an area or part of the city that was once vital/alive, but then experienced regression/degradation, (Dewi, 2011).

The beginning of the word management comes from the English language, namely *management*, which means organized or organized. This means that management is a process in coordinating the efforts that an individual or group wants to achieve in order to achieve a certain goal. In Arabic, the term management is interpreted as *an-nizam* or *at-tanzhim*, which is a place to store everything so that the order is clear.

Mosque is a word that comes from the Arabic *مَسْجِدٌ - يَسْجُدُ* which means a place to prostrate or a place to worship Allah SWT. In addition, the mosque is also interpreted as the purpose for Muslims and Muslims to gather in carrying out congregational prayers with the aim of increasing solidarity and friendship among Muslims, (Ayyub, 1996: 1-2).

Mosque management is an activity aimed at the smooth running of the mosque in the worship process, by arranging all the aspects needed so that it can be arranged properly and correctly so that activities in the mosque can run well

Meanwhile, according to experts, the definition of management has many meanings, including planning, organizing, and regulating the members of a group so that they can achieve a planned goal, (Munir, 2006: 9).

Overview of the management of the Mekanul Iman Mosque, Mannanti Village, Sinjai Regency

In a mosque, of course, what is most needed is a management system in it in order to optimize all activities in the management of the mosque and the prosperity of the mosque so that it can run well. The Mekanul Iman Mosque formed the management of the Mosque starting from the needs of the community where at that time the process of building a new mosque began from here the community formed the management of the mosque that had been discussed.

Mosque management is very much needed in a mosque, for that the community feels that the existence of management in the mosque will not prosper a mosque, for that the community agrees to form a mosque management by deliberation. From this deliberation process, the Mosque management was formed at that time which was chaired by Mr. Ambo Nuhung, after he died then replaced by Mr. Mursalin Nounding, after which the community held another deliberation and Mr. Makmur was elected as chairman until now, (Makmur Interview: 2023).

Like mosques in general that have the management of the Mekanul Iman Mosque, the management functions are as follows:

a. Planning

This stage is the initial stage in management where at this stage it is the planning stage for things that will be used in an organization/agency. (Prosperous: 2023)

Deliberation is always the initial stage before carrying out activities, by gathering administrators and religious leaders in holding meetings before carrying out activities. Not only in the planning of activities but the management sometimes also discusses development planning, where at this time the Mekanul Iman Mosque building is in the construction stage, of course, inseparable from the planning process so that the community is more enthusiastic about coming to the Mosque if the Mosque is more magnificent and clean. (Makmur: 2023).

The management of the Makul Iman mosque prioritizes meetings first in making decisions, not only in the formation of the board but also various things in determining the planning of the mosque. As is the case in the construction process, it is conveyed through a meeting what needs to be fixed in the construction of the mosque in the future. One of the planning for the construction of the mosque that will be carried out is to replace the floor of the mosque and also the walls and roof of the mosque, so that it can make the mosque magnificent, beautiful, and the mosque building can be maintained.

b. Organizing

The next stage, namely the organizing stage, the activities of the Mekanul Iman Mosque have never been separated from the support of the community and administrators and also

religious leaders, from the vision and mission of the sender is none other than to build and coach the people. Of course, with this vision and mission, it cannot be separated from professional people who are able to move the Mekanul Iman Mosque in accordance with its vision and mission.

Various programs run by mosque administrators involve religious leaders in this requires a mosque management structure in order to be able to regulate and divide tasks in mosque management and also the implementation of activities in the mosque. The management structure of the Makul Iman mosque includes; patrons or advisors, chairmen, secretaries, treasurers, and sections from various fields.

c. Implementation

The next step is implementation. After the planning and organization stage, the implementation stage is the stage where a plan that has been planned in advance is implemented.

The new program that is currently run by the management is Friday sharing which is carried out after dawn prayers, the management hopes that this activity will make the community more enthusiastic and take the initiative to come to the mosque.

d. Supervision

Supervision is the final stage that is carried out during the activity in controlling the activity so that it can run as desired. The function of supervision

itself is to be able to find out the results that have been achieved, in this case supervision can measure how far the results have been achieved with what is planned.

In a management there are various kinds of management systems that are applied in various mosques, the Makul Iman mosque itself implements a management system with mutual cooperation where all communities are involved in it, with this system which has one command is believed to be able to optimize the management of the Mekanul Iman mosque. With the mutual cooperation system, it is believed that it is able to build good cooperation among the people of each environment. In addition to mutual cooperation, the management also holds permanent donors in every neighborhood in Mannanti Village, especially in the Bonto Asa neighborhood and the nominal amount is not determined.

With various programs run at the Mekanul Iman Mosque where the main goal is to build and coach the ummah, from the various programs that run not a few people who participate in it, there are various obstacles that make people not participate in these activities. Various activities that are currently underway include; development, Friday dawn sharing, and kindergarten/landfill from these programs can be said that the community participating in them is still very minimal because almost all people work as farmers where in the morning they are busy with their respective

gardens. However, even so, the community is still enthusiastic in carrying out programs in mosques, as well as construction is sometimes carried out at night, where free time for the community can be used.

Efforts to revitalize the management of the Makanul Iman Mosque, Mannanti Village, Sinjai Regency

Each mosque has its own uniqueness and beauty, and is an attraction for the community in order to attract attention to worship in the mosque, as well as mosques in general who try to create or build a mosque that is an attraction for the community, so that it can revive the spirit of the community to carry out worship.

In this case, it is also felt in the Makanul Iman mosque where the Makanul Iman mosque has done various ways by the mosque management to attract the sympathy of the community to participate in prospering the Makanul Iman Mosque. But before that, the most important thing is the mosque management itself so that it can provide an example to the community in the management of the mosque. There are various ways that the management does in attracting public sympathy with the construction of the mosque, the management hopes that it can build cooperation and build sympathy to the community so that the mosque can prosper, not only that the mosque management also holds various programs such as recitation, Friday

sharing, kindergarten/TPA, and congregational prayers.

Good mosque management stems from the management of the mosque, the management of the mosque plays an important role in prospering the mosque as well as in implementing its various programs. Currently, there are various programs that are run at the Makul Iman Mosque from these various programs, including:

a. Construction of mosques

The construction of this mosque is the main work program carried out by the management of the Makul Iman Mosque at this time in increasing the prosperity of the mosque, in order to attract the attention of the community to participate more in it, where the magnificent mosque and beautiful atmosphere are able to attract the attention of the community to carry out worship and other religious activities. In the process of building the Makul Iman mosque itself, it is hoped that it will be able to expand the building and beautify and become more maintained.

A beautiful and clean building certainly invites the attention of the community, in which the management thinks in the first step of prospering the mosque of iman. Judging from the importance of the prosperity of the mosque, the mosque management held a development program where this program is the main program carried out by the management in prospering the mosque of iman, which initially the mosque building was one-story and now

has two floors, on the first floor it is used as a place of kindergarten/TPA recitation, and the second floor is used as a place of worship.

b. Friday Sharing

One of the efforts of the management in prospering the mosque is to hold a Friday sharing work program, this program is considered effective in attracting public sympathy in fostering the spirit of sharing as a form of caring for fellow communities.

With the Friday sharing program at the Makul Iman Mosque is very effective among the people of Mannanti Village, with various positive comments obtained from the community, the management assesses that this program is able to foster a sense of care and enthusiasm for the community to grow a sense of sharing with other communities.

c. Taklim Council Recitation

The recitation of the taklim council is the main work program in religious matters, in the recitation of the taklim council is very influential on the community in teaching about religious knowledge. Therefore, the existence of the taklim council is very helpful for the community in meeting their spiritual needs.

One of the religious programs that helps the community the most is the recitation of the taklim assembly. According to the mosque administrator, this program is a very important program because it teaches the

community religious knowledge, and deepens religious values and is also able to establish friendship with other communities.

d. Islamic Studies

Human beings basically have a forgetful nature where sometimes this trait leads them to deviate from the teachings of Islam, from that forgetfulness sometimes leads them to deviate from the teachings of Islam itself. Therefore, it is necessary to have a study of Islam in a mosque in order to provide a deep understanding and remind the community when good things are done and bad things to do.

e. Mosque youth coaching

Teenagers are the young generation who need guidance and encouragement in forming a young generation that is faithful and pious, One of the ways that mosque administrators can do is by forming mosque teenagers.

f. Kindergarten/TPA Recitation

Just like mosque youth who need to be present in shaping the younger generation, kindergarten/TPA recitation is also very important in building the younger generation, in this case children from an early age have been instilled with Islamic values and uphold Islamic teachings.

Supporting and inhibiting factors in revitalizing the management of the

Makanul Iman Mosque, Mannanti Village, Sinjai Regency

The management of the Makanul Iman Mosque certainly cannot be separated from the support of the community who always participate in the handling of the mosque, as well as internal organizations in the mosque and from outside parties who participate. However, there is still a lack of performance due to inadequate mosque facilities when carrying out activities or carrying out daily worship.

The management of the Makanul Iman Mosque also has various obstacles, including the budget and also the lack of community participation in it. Currently, the Makul Iman Masi mosque is in the process of construction where it requires a lot of capital used, the construction process that is carried out little by little is what is an obstacle in carrying out worship, where the mosque building is still half-finished, the walls are made of zinc or a roof that is made into a temporary wall, and the floor is based on carpet that has not been tiled, and also the sound and other equipment that is still very lacking, this

is what triggers the lack of activities that run well in the Makanul Iman mosque, even so the mosque management really hopes that the community will not make the problem a big problem when worshipping in the mosque. In this case, the mosque management always conducts an evaluation after holding activities or implementing programs.

The author concludes that the inhibiting factor of the revitalization of mosque management is the budget, the amount of funds needed by the management in order to facilitate programs that are carried out well without obstacles. As well as the construction of mosques, and other major activities.

In the management of the mosque, the community also said that they hoped that the construction of the mosque would be completed immediately so that the activities that were being carried out or the programs that were currently running would not be hampered, and also the management of the mosque would be further developed so that the mosque could develop and prosper.

CONCLUSION

From the results that the researcher has conducted research at the Makanul Iman Mosque, Mannanti Village, the researcher made the following conclusions:

The management of the Makul Iman mosque has an overview of management where the management function runs well, starting with the planning carried out by the management in order to be able to plan materials or

strategies before there is a work program or activity, then there is an organization where each organization has a structure in which there is a chairman, secretary, treasurer and also advisors, as well as sections from various fields. Then the next is the implementation where the activity is the responsibility of the mosque management and the last is this supervision is carried out during the activity or the running of a program that is being carried out at the Makul Iman mosque in order to find out the results that have been achieved.

The efforts made by the mosque management in revitalizing the management of the mosque are expected to be able to revive the spirit of the community to prosper the mosque, with the existence of various programs carried out by the community, it is hoped that they will be able to participate in it. The existence of various programs is expected to be able

to make the Makul Iman mosque not only a place of worship but also as an educational and economic support in the community.

The Makanul Iman Mosque certainly has inhibiting factors and driving factors in prospering the Makanul Iman Mosque where the mosque is a place of worship. The driving factor itself cannot be separated from the support and encouragement from the participation of the community and also the mosque youth in developing the younger generation where the main goal of the mosque is the development of the people. Meanwhile, the inhibiting factor cannot be separated from the budget, the lack of budget is a big obstacle in implementing the existing programs in the mosque, where the main program of the mosque is the construction which is currently in the process stage and requires a lot of budget in completing the program and the lack of facilities in the mosque.

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