

 — FAI UNISMUH MAKASSAR —	International Conference on Actual Islamic Studies		
	Vol. 3, No. 1	August 2024	e-ISSN: 2988-7925

THE DA'WAH METHOD OF THE TA'MIRUL UMMAH TAKLIM COUNCIL IN DEVELOPING ISLAMIC VALUES IN THE EDUCATION OF LAPADDE VILLAGE, UJUNGKOTA PAREPARE DISTRICT

METODE DAKWAH MAJELIS TAKLIM TA'MIRUL UMMAH DALAM MENGEMBANGKAN NILAI-NILAI KEISLAMAMAN DALAM PENDIDDIKAN KELURAHAN LAPADDE KECAMATAN UJUNGKOTA PAREPARE

Amiruddin Z Nur¹, Muh. Basir Usman²
 amiruddin123@gmail.com

Abstract

Keywords: Da'wah Method; Taklim Council; Islamic Values

The main problem in this study is related to the da'wah method of the Ta'mirul Mosque Taklim Council in developing Islamic values in education in Parepare City. The purpose of this research is to know and understand the Da'wah Method carried out by the taklim council on the development of Islamic values in Education in the Community and the congregation of the Ta'mirul Ummah mosque in Parepare City. This type of research is a qualitative research conducted at the Ta'mirul Ummah Taklim Council, Lapadde Village, Ujung Kota Parepare District, using a case study research approach. There are two sources of data used: primary data sources are adolescents and their parents while secondary data sources are documentation results and various literature such as books, journals, articles, reports, key research instruments are researchers, data collection techniques are observation, interviews and documentation, data analysis techniques used are data reduction, data presentation, and conclusion drawn. The results of the study show that the Da'wah Method of the Ta'mirul Ummah Taklim Council in developing Islamic values in Lapadde Village, Ujung Kota Parepare District has a positive impact because with the studies on Islam and Learning to Read the Qur'an, the Community is More Familiar with Islam More Deeply and there are also some people who do not know and are fluent in reading the Qur'an Ultimately, they are able to read the Qur'an properly and correctly.

Abstrak

Kata Kunci:

Metode Dakwah;
Majelis Taklim;
Nilai-nilai
Keislaman

Masalah pokok dalam penelitian ini adalah terkait metode dakwah Majelis Taklim Ta'mirul Masjid dalam mengembangkan nilai-nilai Keislaman dalam pendidikan di Kota Parepare. Tujuan penelitian ini adalah untuk mengetahui dan memahami Metode Dakwah yang dilakukan majelis taklim terhadap pengembangan nilai-nilai Keislaman dalam Pendidikan di Masyarakat dan jama'ah masjid Ta'mirul Ummah di Kota Parepare. Jenis penelitian ini adalah penelitian kualitatif yang dilakukan di Majelis Taklim Ta'mirul Ummah Kelurahan Lapadde Kecamatan Ujung Kota Parepare, menggunakan pendekatan penelitian studi kasus. sumber data yang digunakan ada dua: sumber data primer yaitu remaja dan orang tuanya sedangkan sumber data sekunder yaitu hasil dokumentasi dan berbagai literatur seperti buku, jurnal, artikel, laporan, instrumen kunci penelitian yaitu peneliti, teknik pengumpulan data yang dilakukan adalah observasi, wawancara dan dokumentasi, teknik analisis data yang digunakan adalah reduksi data, penyajian data, dan penarikan kesimpulan. Hasil penelitian menunjukkan bahwa Metode Dakwah Majelis Taklim Ta'mirul Ummah dalam mengembangkan nilai-nilai Keislaman di Kelurahan Lapadde Kecamatan Ujung Kota Parepare memiliki dampak positif karna dengan adanya kajian-kajian tentang keislaman dan Pembelajaran Baca Al-Qur'an Masyarakat Lebih Mengenal tentang Agama Islam lebih Dalam dan ada juga sebagian masyarakat yang tidak tahu dan lancar dalam membaca Al-Qur'an Akhirnya mampu membaca Al-Qur'an dengan baik dan benar.

INTRODUCTION

Current developments are increasingly problems in aspects of social life, one of which is about the Islamic aspect which is reviewed from the religious side in the world of complex education that is carried out, namely conveying religious messages using certain ways to others so that they can be accepted and carried out properly with the aim of achieving happiness in this world and the hereafter, which is the

meaning of da'wah. The method in general is a pattern of planning patterns that contain a series of activities designed to achieve certain da'wah goals. To realize the method that is applied, a method is needed. If the motto is a plan to achieve a goal, then the method is the way that can be used to carry out the method.

In social life, da'wah has an important role, especially for Muslims. With da'wah, it can be explained about the teachings of Islam to the ummah so that we can

know the good and bad things and reject things that are forbidden by Allah swt. Da'wah is a guide for the community in carrying out all religious activities so that they become a better people. Therefore, da'wah facilities and media are very necessary for the achievement of da'wah goals. For this reason, it is necessary to manage the da'wah facilities, one of which is the Mosque. The mosque is the center of worship and the center of Islamic culture. Mosques are one of the most popular means of da'wah in spreading da'wah. Mosques are also a medium for training human spiritual mentality in the sense of transforming knowledge as well as charity and social.

Looking at the current phenomenon, in each village there is a mosque that is built as a place of worship and carries out other da'wah activities, but the problem that occurs is that it is not accompanied by da'wah activities that can have an impact on the Islamic personality and religious understanding of the community or its congregation. The benefit of carrying out da'wah activities is to change the religious mindset of the congregation. So that it will further develop an understanding of Islam which has an impact on the activities of pilgrims in daily life. There are still many people who do not understand Islam as a whole, and their lack of interest in learning Islam.

Researchers are interested in conducting research at the Ta'mirul Ummah Taklim Council at the Ta'mirul Ummah Mosque in the village Lapadd in developing Islamic values because this Taklim Council is the first Taklim Council that was formed in Lapadde RT 05 Village which brought very big changes in Lapadde RT 05 Village, especially in religious knowledge. Because it is in a community environment that does not understand much about the religious teachings of Allah swt, therefore the Ta'mirul Ummah Taklim Council carries out its da'wah activities to spread Islamic teachings and foster Islamic Ukhuwah and religious understanding in society.

Da'wah activities carried out by the Taklim Council are conducting routine recitations, Islamic training and other da'wah activities in accordance with the activity programs that have been made by the Taklim Council which makes the pilgrims enthusiastic to participate in the Taklim Council activities. The da'wah material delivered in the study of the Taklim Council is adjusted to the conditions and circumstances of the mad'u they face.

Recitation is one of the most complex and important forms of da'wah, in other words when viewed in terms of its effective methods to spread Islam. This is also done by the Ta'mirul Ummah Taklim Council. And by carrying out Islamic training activities organized by the Taklim Council, it

develops the understanding of Islam and the faith of the Lapadde Village Community.

The Ta'mirul Ummah Taklim Council is the first taklim council formed in Lapadde Rw 05 Village which brought a very big change in developing the understanding of Islam in the village, the change in Islamic understanding can be seen from the beginning of the formation of this Taklim Council to the running of the Taklim Council until now, the changes can be seen from the way of dressing to cover the aurat, behavior in daily life and attitudes and also the increase in other religious knowledge so that the life of the Lapadde Village Community becomes more peaceful and develops an understanding of Islam. To achieve the goal of da'wah, the implementation of recitation must pay attention to the condition of the community so that the da'wah conveyed can be well received.

From the observations made by the author, the Tamirul Ummah Taklim Council consists of members who are followed by worshippers of married women to elderly mothers. The Taklim Council plays an important role for women in the community of Lapadde Village because with the existence of the Taklim Council, this can be obtained, of course, in the da'wah method carried out by the Ta'mirul Ummah Taklim Council, which is carried out by the approach of bil-hal, bil-qalam, bil-oralan and bil-mau'izah hasanah.

Da'wah bil-things is doing da'wah through approach or behavior, Da'wah bil-qalam is da'wah delivered through writing in the form of lectures, while da'wah bil-oral is da'wah delivered orally through appeals and da'wah bil-mau'izah hasanah is da'wah delivered with words full of kindness and affection.

RESEARCH RESULTS AND DISCUSSION

1. Methods Carried out by the Taklim Council in Developing Islamic Values

The efforts made by the Taklim Council in developing Islamic values in Lapadde Village are:

a. Conducting routine recitation

Recitation or taklim is an Islamic activity, where a person provides knowledge about religion to others in order to maintain a good religious life and can foster the spirit of *Islamic ukhuwah* or Islamic brotherhood. So that it can provide noble spiritual values for a person's person. Mrs. A. Adriani Yunus S, Pd, M.Pd explained that: "In my opinion, one of the methods carried out by the Ta'mirul Ummah Taklim Council in developing Islamic values in the community is to hold regular recitations. This recitation leads to the development of Islamic religious teachings for all levels of society, especially mothers and adolescents who join as members. This recitation has administrators at the sub-district and sub-district levels which are routinely held three times a week,

namely on Wednesday nights, Fridays, and Sundays. Recitation activities in the field of da'wah are also carried out with speakers/missionaries brought in by the management of the Ta'mirul Ummah Taklim Council each in turn. The recitation was carried out by the Ta'mirul Ummah Taklim Council at the Ta'mirul Ummah Mosque by inviting the community. At the recitation a question and answer session was held, namely the members, in this case mothers and teenagers were given the opportunity to ask questions related to the material presented by the material presenter.

a) Sakinah Family Education

Indeed, not all married couples can build a sakinah family in their home life due to several inhibiting factors. For example, due to a lack of intellectual and social knowledge, or a lack of moral education. However, all of this can be overcome if the married couple is willing to learn and try earnestly to make it happen, either by doing it themselves or with the help of other parties.

This is where the Taklim Council can play a big role in helping to solve the problems and difficulties of a family, especially those faced by the Taklim Council congregation and women in society in the form and build a sacred, happy and prosperous family. Mrs. Ismayanti explained that:

"In my opinion, the da'wah activities of the taklim council are very good because in every study conducted by the taklim council we are given the

opportunity to ask questions and many of us who take part in the study often ask domestic problems, one example of a question that I have asked the presenter, is it permissible for a wife to go to the market without her husband's permission. Here we see that sometimes the Taklim Council also provides solutions for the households of its worshippers who are experiencing problems, thus the Ta'mirul Ummah Taklim Council, provides its benefits in the household affairs of its worshippers, Mrs. Sawiyah answers and explains all the questions of the congregation during the question and answer session.

b) Holding tadarus activities

Tadarrus comes from the word *darasa-yadrusu*, which means to study, research, study, study and take lessons from the revelations of Allah SWT. Then the word *darasa* is the steadfastness of the letter "Ta" in front of it so that it becomes *tadarasa yatadarasu*, then the meaning increases to learn from each other and study deeply.

The term tadarrus is actually somewhat different between the form of an assembly where the participants read the Qur'an in turn. One person reads and the other listens, reciting the Qur'an simultaneously and together accompanied by a guide.

It can be understood that the tadarrus activity held by the Taklim Council is to increase the understanding of Islam of the community in Lapadde Village.

- c) Carry out congregational prayers with the members of the Taklim Council at every time of the obligatory prayer.

Congregational prayer is sharia in Islam on various occasions with the aim of gathering Muslims to foster brotherhood, exchange of ideas, and equality.

- d) Carry out social activities

Social activities are to empower the community (men and women) through strengthening social capital and implementing actions together with the entire community. This activity aims to realize the improvement of the quality of life of the community. Through strengthening social capital and implementing joint actions for the entire community that are carried out independently and sustainably.

The efforts made by the Taklim Council are all of the value of worship that greatly affects the development of Islam in the community. Especially mothers and teenagers. With the approach of the role of Islam such as: routine recitation, congregational prayers, tadarus, and social activities, all the knowledge gained in each activity leads to the teachings of Islam that govern the procedures of life in this world and preparation in the hereafter, in addition to special activities carried out in the development of Islamic values of the community.

- b. Instilling religious development to the values of Islamic religious

teachings.

Development Human values by the Taklim Council are more horizontal, which regulates relationships between others. This effort is carried out in order to establish a harmonious relationship and create a conducive, peaceful, happy, and prosperous environment. The human values that were further said by the chairman of the Taklim Council are as follows.

- 1) Instilling understanding to the community is the connection between the two

Maintaining friendship is an act recommended by religion. The tendency of today's society to be individualistic or materialistic must be avoided, because humans are social creatures, creatures who need the help of others to carry on their lives. Mother

- 2) Instilling an understanding of the importance of mutual respect between neighbors.

- c. Mujlà Method (discussion)

The mujlà method (discussion or question and answer) in question is to convey da'wah in the form of discussion, namely the existence of questions and answers between da'i and mad'u.

CONCLUSION

Based on the description in the previous chapters, the author concludes that the method carried out by the Ta'mirul Ummah Taklim Council. Lapadd Village in developing Islamic values is by formulating a program of

da'wah activities carried out by the Taklim Council for one year where in the formulation of religious activity programs are prepared which are carried out both weekly, monthly or yearly, namely:

1. Conducting routine recitations.
2. Sakinah family education.
3. Eradicate illiteracy in reading the Qur'an.
4. Holding Tadarrus activities.
5. Carrying out 5 congregational prayers with members of the Taklim Council.
6. Carry out social activities.
7. Inviting speakers\Muballiqh who are experts in their fields.

Thus, those are some of the activities carried out to improve the quality of faith of members of the Ta'mirul Ummah Taklim Council and also the surrounding community. Of course, it is also based on existing principles and it is hoped that the application of Islamic values can be realized in daily life.

SUGGESTION

Without reducing the author's respect for the management of the Ta'mirul Ummah Taklim Council, in this case the author would like to convey suggestions if building the Ta'mirul Ummah Taklim Council to be even better, including:

1. For the Ta'mirul Ummah Taklim Council, to maintain and develop its da'wah activity programs and apply the principles of da'wah in the taklim council.
2. For the management of the taklim council, they should try to always be active in every activity and play an active role in the assembly.
3. For the next researcher, it should be studied in more detail about the method of the taklim council, so that it can provide input through the writing of the next thesis.
4. For the community, the existence of the taklim council should make the community more enthusiastic about learning about matters related to religion.

DAFTAR PUSTAKA

Ali, Zasri M., et al, *Ethics of Solo Mosque Management*: Pustaka Iltizam, 2014.

Apriani, Rika, *The Phenomenon of Toxic Parents among Adolescents Case Study on the RW 10 Community, Lega Village, Bandung City*.

Hardani, et al, *Qualitative and Quantitative Research Methods*, Cet. I; Mataram: CV. Pustaka Ilmu , 2020.

Reasoning Student Research Institute (LPM) UNM, *Qualitative Research Methods with Case Study Approaches*, *Official Website*.

<https://penalaran-unm.org/metode-penelitian-qualitative-with-type-case-study-approach/> February 8

2022.

Ma'arif, Bambang S, *Da'wah Communication: A Paradigm for Bandung Action*: Simbiosis Rekatama Media, 2010.

Moleong, Lexy J., *Research Methods*, Bandung: PT Remaja Rosdakarya, 2013.

Pohan, Rusdian. *Educational Research Methods*, Yogyakarta: Ar-Rijal Institute and Lanarka Publisher, 2007.

Rahmadi, *Introduction to Research Methodology*, Cet. I; Banjarmasin: CV. Antasari Press, 2011. Soiman, *Da'wah Methodology*, Medan: FDK, 2014.

Sugiyono, *Understanding Qualitative Research*, Bandung: Alfabeta, 2015.

Sugiyono, *Educational Research Methods*. Bandung: Alfabeta, 2016. DA'wah METHOD

Sukardi, *Educational Research Methodology*, Jakarta: Bumi Aksara, 2003.

Suryabrata, Sumadi. *Research Methods*, Jakarta: Rajawali Press, 2014